

2026



SCHOLARSHIP PROGRAM

The Ventura County Chapter of the American Public Works Association (APWA) is pleased to announce the availability of scholarships for college or university students in a public works related major.

ELIGIBILITY CRITERIA:

- ✓ **Must be a current student and returning in the Fall or summer of 2026**
- ✓ **Must be pursuing studies in a public works related field of study (*Examples on right.)**
- ✓ **Must be attending a college/university, or graduated from a high school, located within the APWA Ventura Chapter Membership region (*See region on right.)**

HOW TO APPLY: <<<<

To be eligible for consideration for a scholarship, applicants must complete and submit the application form posted on <https://ventura.apwa.org/resources/scholarships/> and other required documents listed on page 2 of the application.

The Scholarship Committee sincerely requests that the applicant's counselor or teacher review the scholarship application before submission. Applicants must complete the application electronically and submit a PDF copy to:

Jon Paz, Scholarship Chair
Jonathan.Paz@hdrinc.com
Subject: APWA Scholarship 2026

\$1,000 - \$5,000

SCHOLARSHIP FOR EXISTING COLLEGE OR UNIVERSITY STUDENTS IN A PUBLIC WORKS RELATED MAJOR!

EXAMPLES OF PUBLIC WORKS RELATED FIELDS OF STUDY

- Civil or Structural Engineering
- Mechanical or Electrical Engineering
- Traffic/Transportation Engineering
- Geology or Geotechnical Engineering
- Geographic Information Systems
- Sanitary Engineering
- Environmental Sciences
- Public Administration
- Construction Management
- Architectural Sciences
- Land Surveying
- Urban Planning
- Public Management
- Geography
- Utility Operator

*Please note that not all engineering majors are related to public works (i.e. biomedical engineering, aerospace engineering and marine engineering).

APWA VENTURA COUNTY CHAPTER MEMBERSHIP REGION

- Agoura Hills
- Camarillo
- Calabasas
- Fillmore
- Moorpark
- Ojai
- Oxnard
- Port Hueneme
- Santa Paula
- Simi Valley
- Thousand Oaks
- Ventura
- Westlake
- County unincorporated areas

APPLICATIONS MUST BE SUBMITTED BY THURSDAY, APRIL 16, 2026